

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE REFER TO FILE: LD-3

November 12, 2008

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

ACCEPTANCE OF SANITARY SEWERS
PRIVATE CONTRACT NO. 11815
UNINCORPORATED ALTADENA AREA
(SUPERVISORIAL DISTRICT 5)
(3 VOTES)

SUBJECT

This action provides for the transfer of all rights, title, and interest in the sanitary sewer project known as Private Contract No. 11815 to the County of Los Angeles, per plans and specifications in a manner satisfactory to Public Works, and the future responsibility for operation and maintenance to the Consolidated Sewer Maintenance District.

IT IS RECOMMENDED THAT YOUR BOARD:

- Make findings as follows:
 - a. Find that this acceptance is categorically exempt from the provisions of the California Environmental Quality Act.
 - b. Adopt the following resolution:

Be it resolved that the Board of Supervisors does hereby accept, on behalf of the County of Los Angeles, all rights, title, and interest in the sewer built under Private Contract No. 11815. The Honorable Board of Supervisors November 12, 2008 Page 2

c. Accept for public use the completed construction work under Private Contract No. 11815, as dedicated by Altadena Lincoln Crossing, LLC, on the offer of dedication form on file with Public Works.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended action is to transfer all rights, title, and interest of the sanitary sewer project known as Private Contract No. 11815, as depicted on the attached index map and sewer improvement plan, from the County of Los Angeles' Community Development Commission to Public Works. The acceptance of the sewer by the County will protect public health and the environment, ensure safety, and improve the quality of life in the County for its residents and visitors.

The subject sewer has been reviewed by Public Works for compliance with design and construction standards and local ordinances. Under authority, as provided by Title 20, Division 2, of the Los Angeles County Code, Public Works recommends that your Board transfer and thereby accept Private Contract No. 11815 for public use. Following transfer and acceptance of this sewer system, it will be necessary to annex into the Consolidated Sewer Maintenance District for operation and maintenance. That matter will be submitted to your Board for consideration under separate letter.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provision of Service Excellence (Goal 1) by facilitating the process of accepting sewer improvements for public use and ensuring the operation and maintenance of all public sewer systems.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund. Operation and maintenance for Private Contract No. 11815 will be funded with Consolidated Sewer Maintenance District funds.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Private Contract No. 11815 consists of approximately 1,700 feet of 8-inch-diameter vitrified clay pipe to serve a community development project at the intersection of Lincoln Avenue and Acacia Street in the unincorporated County area of Altadena. Applicable permits have been issued by Public Works for its construction within existing road right of way.

The Honorable Board of Supervisors November 12, 2008 Page 3

Private Contract No. 11815 was constructed to the satisfaction of the Acting Director of Public Works. Under the provisions of Title 20, Division 2, of the Los Angeles County Code, these facilities may be accepted by the County of Los Angeles.

We will recommend that the Board approve annexation of this sewer system into the Consolidated Sewer Maintenance District under a separate letter.

ENVIRONMENTAL DOCUMENTATION

This acceptance is categorically exempt from the provisions of the California Environmental Quality Act as specified in Class 1(a) of the Environmental Document Reporting Procedures and Guidelines, adopted by your Board on November 17, 1987, Synopsis 57, and Section 15301 of the California Environmental Quality Act Guidelines.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

There will be no negative impact on current County services or projects as a result of accepting this sewer system for public use.

CONCLUSION

Please return one adopted copy to Public Works, Land Development Division.

Respectfully submitted,

DEAN D. ÉFSTATHIOU

Acting Director of Public Works

DDE:DH:ca

c: Chief Executive Officer County Counsel

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We hereby declare that the sanitary sewers and appurtenant structures constructed under Private Contract No. 11815 in accordance with the plans filed in the Los Angeles County Department of Public Works are built for public use and that upon their acceptance by the County of Los Angeles all right, title and interest of the undersigned in and to said sewers shall vast in said County.

(corporate seal)

BESSIE L. YIP

Commission # 1375999

Notary Public - California

Los Angeles County

My Comm. Expires Oct 19, 2006

Community Development Commission of the County of Los Angeles

Owner: CARLOS JACKSON

Executive Director

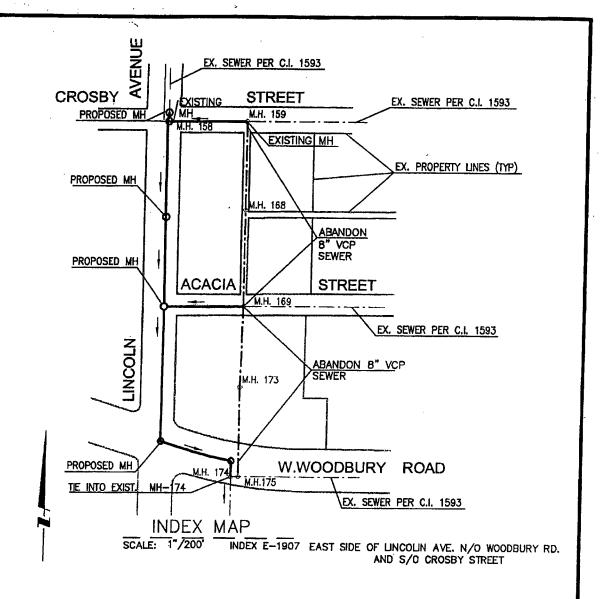
Subscribed and acknowledged to before

me this /3 + 100 day

Notary Public in and for the County of Los Angeles, State of California

Note:

If the above instrument is executed By a corporation or partnership, Appropriate notary acknowledgments Are to be attached.



BENCH MARKS

BM LA CO BM 7709 EI.

1,090.398' NAVD 88 DATUM.

RDBM Tag in W CB 2ft N/O

BCR NW Corner Lincoln

Ave & Woodbury Rd 11.48ft

N & 29.52ft W/O C/L

intersection.

INDEX MAP

LA COUNTY P.C.NO.11815
T.G. 535—G6
SCALE 1"=200'
APPROVED: DONALD WOLFE
ACTING DIRECTOR—DEPT. OF P.W.

PAT 4/13/05

DEPARTMENT OF PUBLIC WORKS